

Phone: 2763241, 2766320

NKBR COLLEGE OF PROFESSIONAL STUDIES

L - 823, Shastrinagar
Meerut - 250004

Dated: 30-12-2004

To:

The Regional Director

Northern Regional Committee
National Council of Teacher Education
A-46, Shanti Path, Tilak Nagar
Jaipur - 302004

Sub. : Application for permission/recognition to start a new course of Bachelor of Education (B.Ed.) for Session 2005-2006.

Sir,

Please find enclosed herewith the followings documents:

1. Application form with enclosures to start B.Ed. course, new programme, in the Institution "NKBR COLLEGE OF PROFESSIONAL STUDIES" at Meerut from session 2005-2006
2. Bank draft No.813222 dt. 29-12-2004 drawn on P.N.B., Jaipur towards application fee for Rs. 40,000/- in original.
3. FDR No. 487454 dt. 29-12-2004 for Rs. 5,00,000/- of Punjab National Bank, Shastrinagar, Meerut, in original towards endowment fund.
4. Bank draft No. 813221 dated 29-12-2004 in original for Rs. 100/- drawn on P.N.B. Jaipur towards cost of application form.

Thanking you,

Yours faithfully,


(B.L. GARG)
Chairman

Encl: As above
Total No. of pages: 141



NATIONAL COUNCIL FOR TEACHER EDUCATION

Form of Application for grant of Recognition of Teacher Education
Institutions/Permission to start a new course or increase in intake (other than open
and Distance learning System)

1. General particulars/information

- | | | |
|-----|--|---|
| 1.1 | Name of the Institution | NKBR COLLEGE OF
PROFESSIONAL STUDIES |
| 1.2 | Postal Address in full
(including PIN code) | L - 823, Shastrinagar
MEERUT - 250004 |
| 1.3 | Telephone No./Fax/E mail | (0121) 2763241, 2766320
Telefax: 2766320
nkbredu@yahoo.com |
| 1.4 | Nearest Railway Station with distance in
Kms. | Meerut City Railway Station
Distance approx. 10 k.m. |
| 1.5 | Nearest town with distance in Km.,
if located in rural area | N.A. |
| 1.6 | Name of the programme | B.Ed. (1year full time) |
| 1.7 | No. of units/intake proposed (indicate
whether it is for a new programme or
for an additional intake in a recognized
programme) | 100 Students (New Programme) |
| 1.8 | Academic year (indicating the month)
from which the programme is proposed | Academic Year 2005-2006.
Expected month is September
or will be decided as per
directives of the University. |
| 1.9 | Name of the affiliating/examining body | Ch. Charan Singh University,
Meerut (U.P.) |



1.10 Type of Institution (Boys/Girls/Co-ed.)

Co-ed.

1.11 Whether the No Objection Certificate (NOC) issued by the State Govt. for starting the proposed programme has been attached?

NOC by State Govt.
Letter No
Dated.
NOC by Ch. C.C.S. University
Letter No. Sambaddhata/776
dt. 14-12-2004.

Annex. 2

1.12 Details of Application Fee
(a) amount
(b) draft No. and date
(c) Name of the Bank

Rs. 40,000/- (Forty Thousand)
813222 dated 29-12-2004
Punjab National Bank, Jaipur

Annex....1

2. Type of Management

2.1 Please indicate if the institution is to be managed by a Society or Trust/Board. (A copy each of the Certificate of Registration, Memorandum of Association, Bye-laws etc. should be attached)

Institution is to be managed by Society. A copy of Certificate of Registration, Memorandum of Association and Rules & Regulations are attached herewith.

Annex...6

3. Infrastructural facilities

3.1 Please indicate if land is available in the name of the Institution, either on ownership or on long term lease basis.

Land is available in the name of the Society on ownership basis. and also on long term lease.

Annex...3

3.2 If the course is proposed to be started in a building already constructed, following details/documents may be furnished
(a) approved building plan with the details of area floor/room wise
(b) total plinth area
(c) completion certificate from the local authority

N.A.

3.3 If a building is yet to be constructed, the following details/documents should be furnished

(a) site plan
(b) approved building plan with details of area floor/room wise

Attached.
Attached.

Annex..4

(c) date of commencement of construction Construction of the building will



commence in the month of April 2005.

(a) likely date of completion of construction

Building is likely to be completed in the month of December 2005.

3.4 Pending construction of own building, details of building(s) identified for starting the course

(a) No. J-28 Shastrinagar Meerut
(b) No. J-1 Shastrinagar Meerut

Annex...9

3.5 If more than one building has been identified, distance from one building to the other be given.

About 100 meters.

3.6 Usable area of the building(s) in sq. ft.

6182 sq. ft.

3.7 Are water, electricity and toilet facilities available?

Water, electricity & toilet facilities are available

3.8 Location of the building – whether residential or non-residential?

Residential

3.9 Following specific details of accommodation may be furnished

	Number of rooms	Area in sq.ft.
Classrooms	2	1700
Activity room	1	425
Principal room	1	148
Faculty room	2	340
Library	2	500
Learning resource center	2	390
Office room	1	235
Store room	1	145



- 3.10 Give details of space available for outdoor (play ground, etc.)/indoor games

A big park at a distance of about 50 mtr. and one vacant plot is available for outdoor games. Space for indoor games is available within buildings.

- 3.11 Give full details of furniture available

Procurement process has been initiated as per list attached.

Annex.....16

4 Curriculum transaction

- 4.1 Details of full time teaching staff/ non-teaching staff, as per norms, if already appointed/selected/identified (A separate statement giving name, date of birth, educational and professional qualifications with year of passing and date of joining to be enclosed)

Teaching staff/ non-teaching staff will be identified & selected as per norms.

Annex..10

- 4.2 Please indicate the steps that are being taken for recruiting teaching staff and non-teaching staff for the course (Give the procedure of recruitment and composition of selection committee)

There will be a selection committee of which at least one member will be nominated by the university. Applications will be invited from eligible candidates through advertisement. Short-listed candidates will be interviewed by selection committee. Recruitment will be done out of applicants selected by selection committee.

- 4.3 Names of primary schools/lower primary schools/elementary schools/secondary schools/senior secondary schools identified for practice teaching /internship and their distance from the institution

List enclosed herewith.

Annex...11

5. Instructional facilities

- 5.1 Details of laboratory facilities such as Science Laboratory/Psychology Laboratory/Education Technology and media laboratory along with available equipment and software and hardware facilities may be given.

Psychology lab consist of psychology kit with charts & posters. Education technology & media lab consist of various VCDs relating to subjects like Math, English, Biology, Physics,



- (a) Science Laboratory
- (b) Psychology Laboratory
- (c) Education Technology and media laboratory

Chemistry, Geography, History etc. Order has been placed for equipments, accessories and chemicals etc. Attached here-with

Annex..12,13

- 5.2 Give details of laboratory equipment, computer hardware and software and other teaching aids

List of equipment, computers etc. readily available and on order attached

Annex..14

- 5.3 For C.P.Ed./B.P.Ed./M.P.Ed. Courses, following details may be furnished
- (a) details of play fields/multipurpose hall/gymnasium for indoor sports
 - (b) details of various equipment for games and sports
 - (c) facilities of health education and anatomy and physiology lab along with the details of equipment

N.A.

- 5.4 Give details of books, magazines, journals audio-visual aids, teaching aids and play materials

Order for books, magazines, journals has been placed.

Annex..15

6. Finance

- 6.1 Indicate the sources of finance and funds available for running the institution/ programme

In addition to fee from students, required funds for building, furniture, books etc. will be arranged by the Society, which will manage the institution, by way of contributions, loans donations etc.

Copy of bank pass book and bank's confirmation for balance in Society's account attached.

Annex..17

- 6.2 Has the institution provided endowment and reserve funds? Original Fixed Deposit Receipt for Rs.5.00 lacs towards Endowment Fund to be enclosed, which will be converted for joint operation after grant of recognition

Institution has provided the endowment fund.in the form of Fixed Deposit with bank for Rs. 5,00,000/- (five lacs) F.D.R. No. 487454(a/c no. MBFD5441) dt. 29-12-2004 for 5 years enclosed

Annex...5

The Society has sufficient funds in bank account to create reserve fund.



7. Other information

7.1 Details of other courses, if any, being run by the institution

N.A.

Name of the course Intake Duration Affiliating/examining Body

7.2 Details of other institutions, if any, being run by the Society/ Trust/Board

N.A.

Name of the institution Courses conducted

B.L. GARG
Chairman

NKBR college of Professional Studies

Signature, name and designation of the Applicant with Seal of the institution

Place : Meerut

Date : 20-12-2004



पंजाब नैशनल बैंक डी.ए.वी. स्कूल, शास्त्री नगर, मेरठ (उ.प्र.)
punjab national bank D.A.V. School, Shastri Nagar, MEERUT (U.P.)

चि.सं. 4442
D.No.

दिनांक 29.12.2024
DATE

मौजे जाने पर ON DEMAND PAY Northern Regional Committee
national Council for Teacher Education या उनके आदेश पर OR ORDER

रुपये RUPEES One Hundred Only रु. Rs. 100/-

शाखा क्रमांक 06/04
BRANCH SERIAL NO.

STC 813221

पंजाब नैशनल बैंक
punjab national bank
RCC Jaipur

चि. सं. 2091
D. No.

प्राधिकृत हस्ताक्षरकर्ता
Authorised Signatory
जी.बी.पी.ए.स. G.B.P.A.No.

PROBATIONER SIGNED BY
FOR AMOUNT
10,000/-

प्राधिकृत हस्ताक्षरकर्ता
Authorised Signatory
जी.बी.पी.ए.स. G.B.P.A.No.

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8
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813221 0000240000



LIST OF DOCUMENTS - APPLICATION NO.:

NKBR COLLEGE OF PROFESSIONAL STUDIES
L - 823, SHASTRINAGAR, MEERUT

ESSENTIAL DOCUMENTS

S.No.	PARTICULARS		ANX. No.	Page No.
1.	Application Fee	D.D.No.:- 813222 for RS. 40,000/- Dated :- 29-12-2004 in favour of N.R.C., N.C.T.E., payable at Jaipur	1	
2.	No Objection certificate (N.O.C.)	a) State Government of U.P. No. :- Dated :- b) C.C.S.University, Meerut (U.P.) No. :- Sambaddhta/776 dated 14-12-2004	2	
3.	Land Documents (Attested)	a) Registered sale Deed for land in favour of Narendra Kumar Baley Ram Educational Society dated 18-06-2004 (Khasra No.482) b) Land Title Certificate c) Lease deed in favour of Narendra Kumar Baley Ram Educational Society for a pd. Of 30 years dated 17-11-2004	3	
4.	Building Plan	a) Site Plan / Academic & Administrative Block floor / room - wise plan. b) Certificate by Gram Pardhan for construction & approval building plan.	4	
5.	Endowment Fund	a) F.D.R. No. 487454 dated 29-12-2004 for Rs. 5,00,000/- for a period of 5 years.	5	
6.	Society Documents (Attested)	a) Certificate of Registration No. 1548/ 2003-2004 b) Memorandum of Association & Byelaws c) List of members of working committee of society d) Resolution dated 12.07.2004 for proposal of College and Course.	6	
7.	Undertaking	Undertaking given by the President of the Society on non-judicial stamp paper of Rs. 50/-	7	
8.	Affidavit	Affidavit given by the President of the Society and attested by Magistrate	8	

CONT P/2

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OTHER ENCLOSURES

9.	Rent Deeds	a) House No.J - 28, Shastri Nagar, Meerut b) House No.J - 1, Shastri Nagar, Meerut	9	
10.	List of academic & non-academic staff	Total staff to be recruited with their specialization, qualification for a batch of 100 students	10	
11.	List of Schools	Name of schools with distance from proposed college identified for practice teacher/internship.	11	
12.	List of equipment of Science lab. (Physics,Chemistry)	Copy of Purchase Order for Apparatuses, Equipment, Chemicals etc. Enclosed with List	12	
13	List of equipment for Education Technology lab.	List enclosed (List of Charts, Maps etc..)	13	
14	List of equipment of computer lab.	List enclosed	14	
15	List of books and library journals	Copy of Purchase Order & list of Books Journals etc enclosed	15	
16	List of Furniture	Enclosed	16	
17.	Financial Provisions	Certificate issued from P.N.B., D.A.V. School, Shastrinagar, Meerut, showing balance in SB A/c No 6204 Rs. 8,18,945/- Copy of bank pass book	17	

